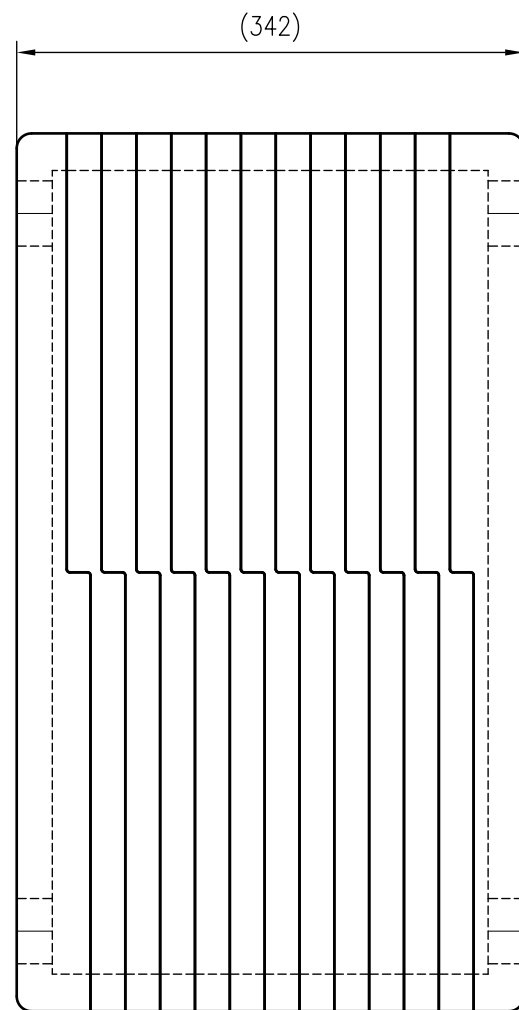
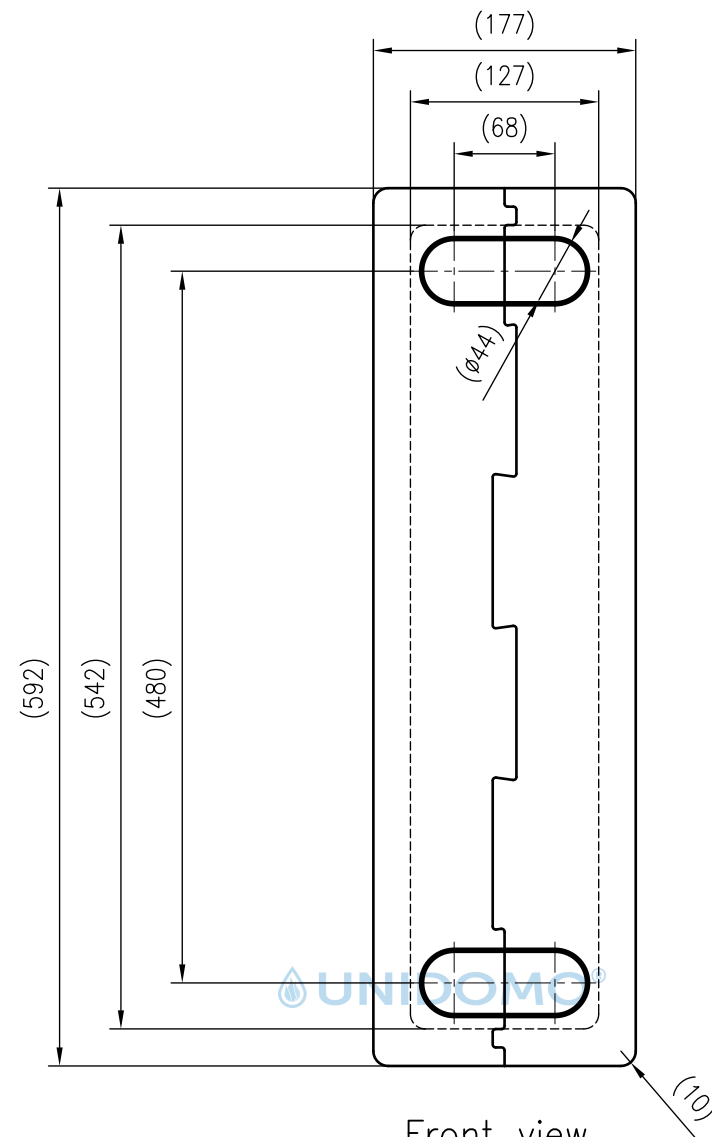
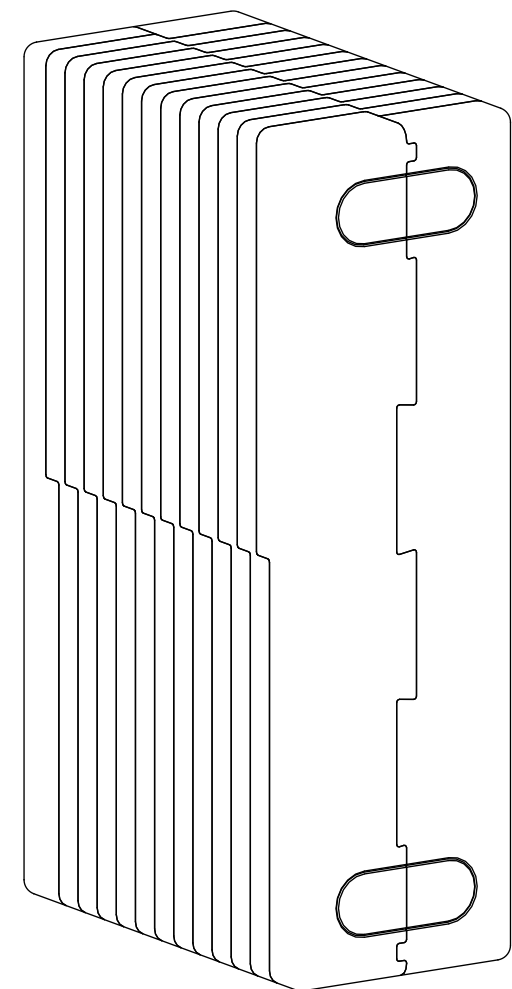




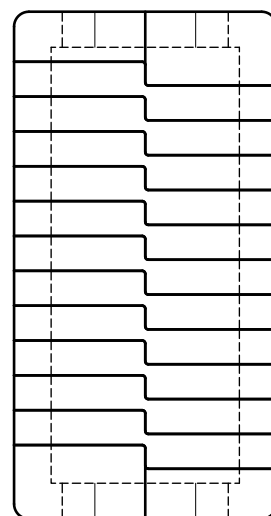
Side view



Front view



Isometric view



Top view



|                                                                           |                                           |                        |                     |
|---------------------------------------------------------------------------|-------------------------------------------|------------------------|---------------------|
| Unterliegt nicht dem Änderungsdienst/<br>Not subject to change management |                                           | Maßstab/<br>Scale: 1:5 | Format/<br>Size: A3 |
| Revision<br>22.09.2020                                                    | Longterm Protect EPP R...B-60-120-8145400 |                        |                     |



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**VIESSMANN**



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 **JUNKERS**  **BOSCH**

 **remeha**

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