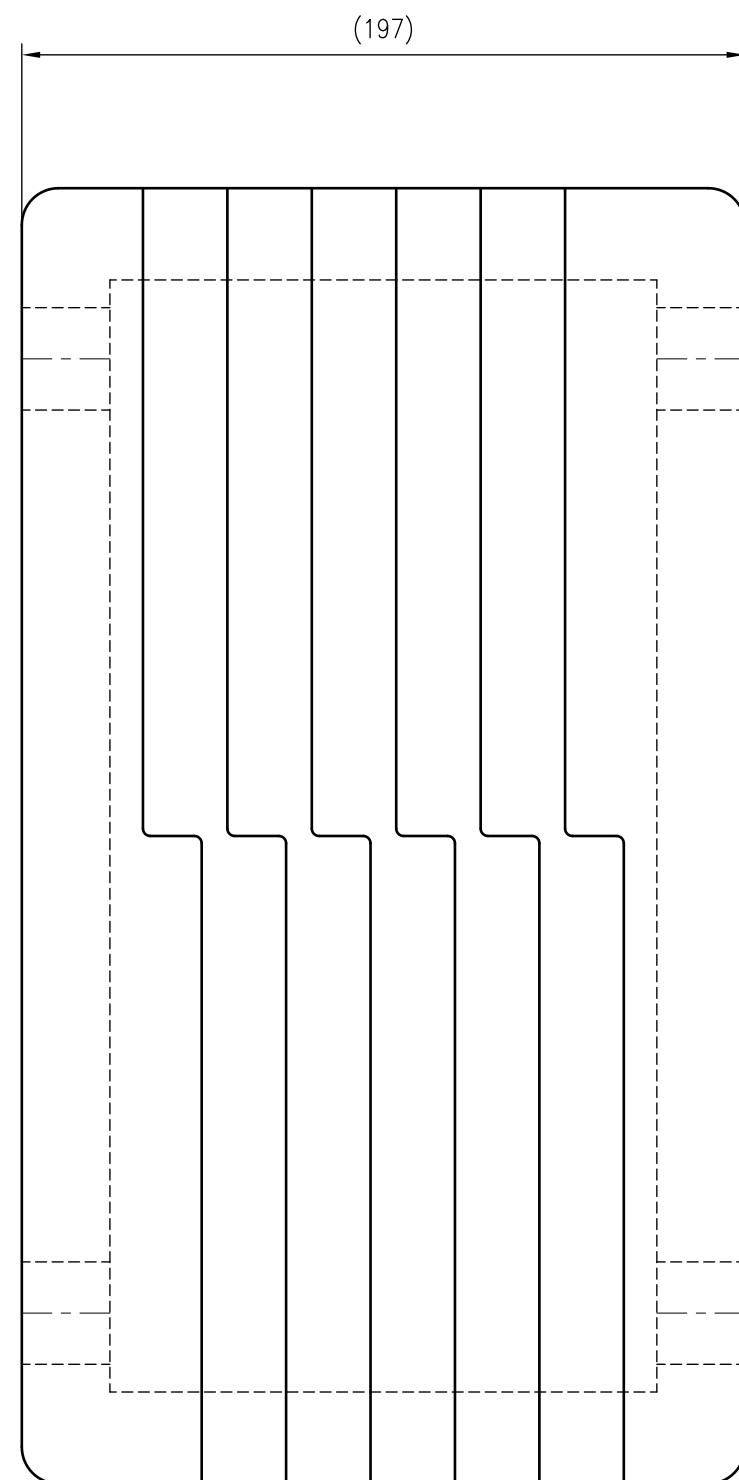
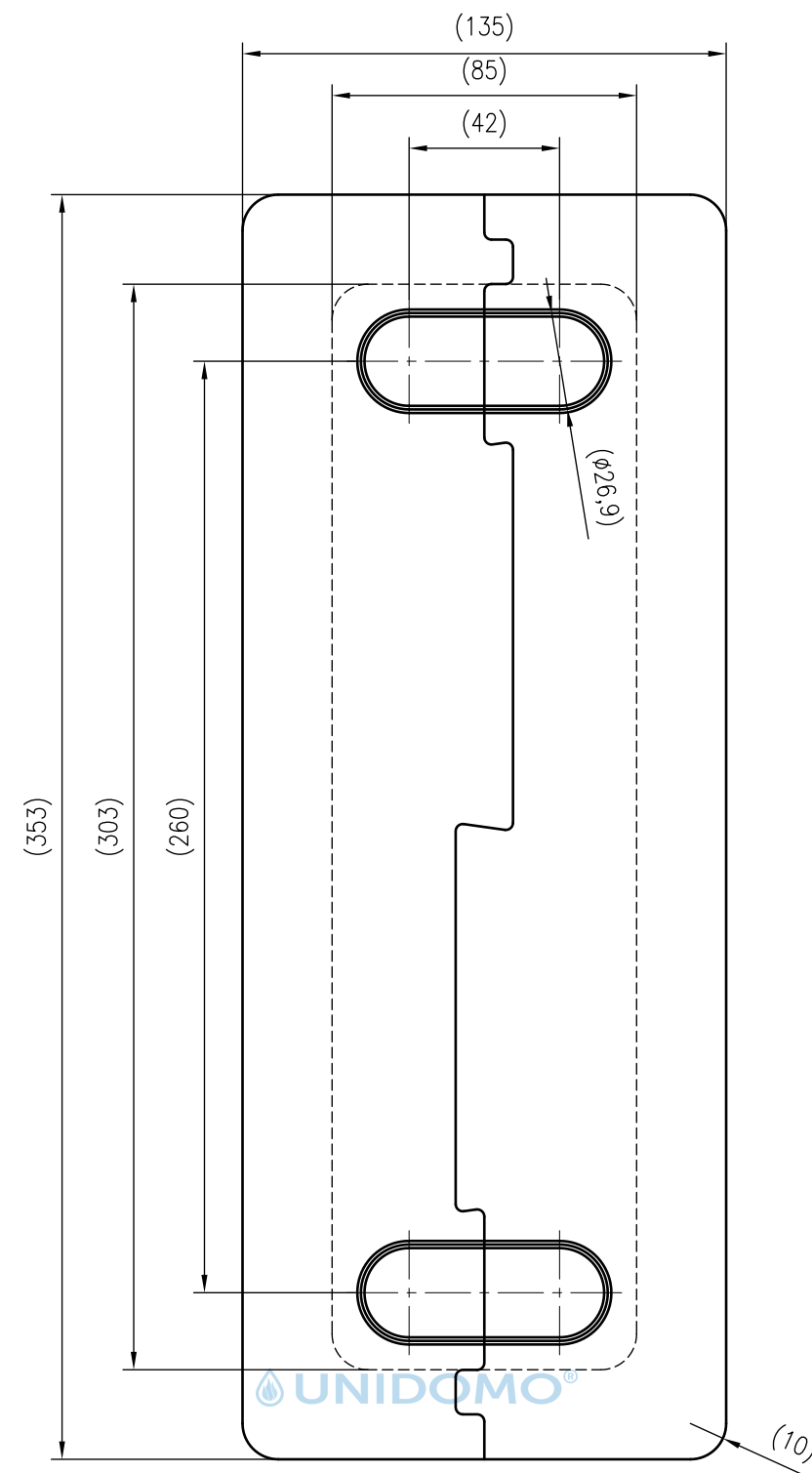
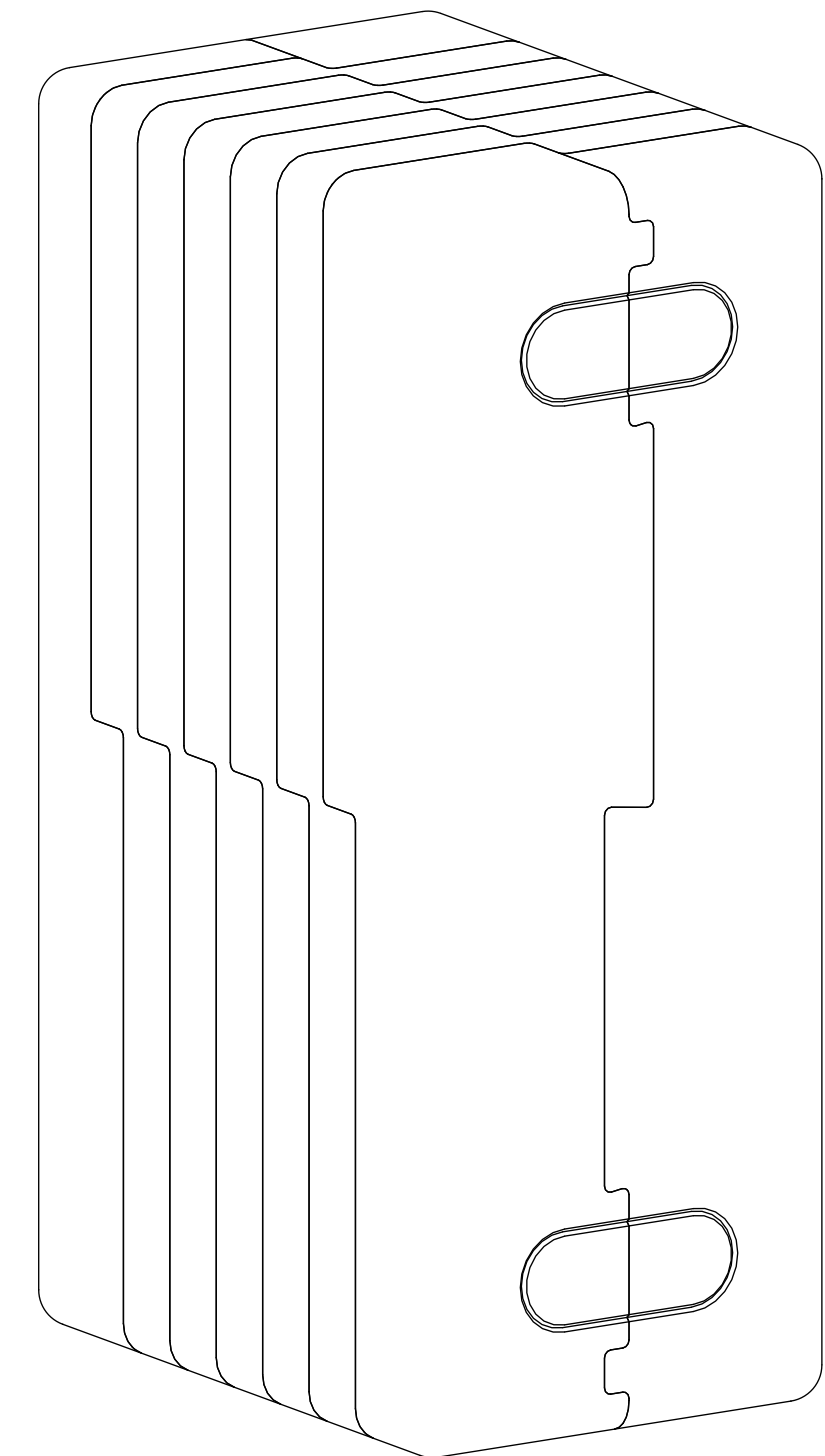




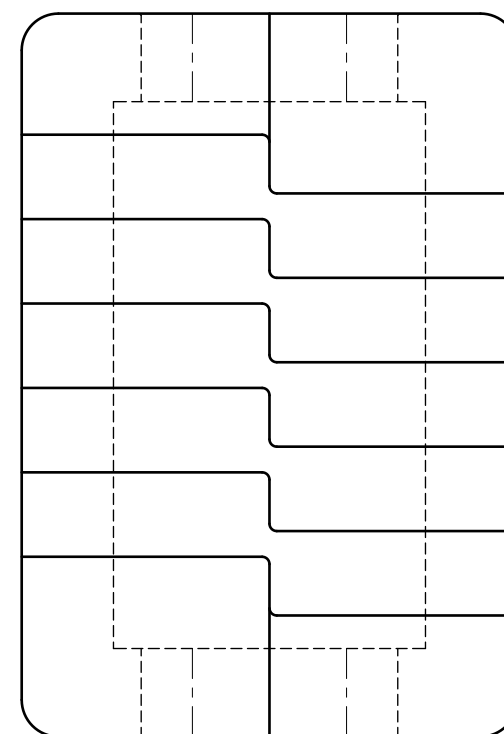
Side view



Front view



Isometric view



Top view



|                                                                           |  |                                          |                        |                     |
|---------------------------------------------------------------------------|--|------------------------------------------|------------------------|---------------------|
| Unterliegt nicht dem Änderungsdienst/<br>Not subject to change management |  |                                          | Maßstab/<br>Scale: 1:2 | Format/<br>Size: A2 |
| Revision<br>21.09.2020                                                    |  | Longterm Protect EPP R...B-22-60-8142100 |                        |                     |



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**WOLF**

 **JUNKERS**  **BOSCH**

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